| ion Report | Amounts may be rounded to whole dollars. |
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|            |  |

| 497 Contrib                                     | ution Report       | Amount   | ts may be rounded to           | whole dollars.           |  | 0000                    |
|---|--------------------|--|--------------------------------|--------------------------|--|-------------------------|
| NAME OF FILER Malone for PUSD School Board 2022 |                    |  | Date of This Filing 10/15/2022 |                          | Date Stamp, ANS CALIFORNIA 497   |                         |
| AREA CODE/PHONE N                               |                    | 1.D. NUMBER (if applicable)  |                                |                          | 2022 000   |                         |
| 626 893 0787 1446663                            |                    |  | Report No. 1                   |                          | 2022 007   For Official/Use Only  CANAGE   16/2 2  O 19598               |                         |
| STREET ADDRESS                                  |                    |  | ☐ Amendment<br>to Report No.   |                          |  |                         |
| CITY  |                    | STATE ZIP CODE   | (explain below)                |                          | l Öʻ   | 19598                   |
| Altadena  |                    | CA 91001   | No. of Pages                   |                          |  | 11310                   |
| 1. Contribution                                 | (s) Received       |  |                                |                          | IF AN INDIVIDUAL,  |                         |
| DATE<br>RECEIVED                                | FULL NA            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                                |                          | ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED      |
| Cal   | California Teamste | California Teamsters Public Affairs Council  |                                |                          |  | \$2,000                 |
| 10/10/2022 Public Affairs F                     |                    | l ID#742500  |                                | ·□ COM<br>• <b>7</b> OTH |  |                         |
| 10/10/2022                                      |                    |  |                                | D PTY                    |  | ☐ Check if Loan         |
|   | Sacremento, CA 95  | 814  |                                | scc                      |  | Provide interest rate   |
|   |                    |  |                                |                          |  | - Provide interest rate |
|   |                    |  |                                | ☐ IND                    |  | 1                       |
|   |                    |  |                                | OTH                      |  | ☐ Check if Loan         |
|   |                    |  |                                | PTY                      |  | LI Check ii Loan        |
|   |                    |  |                                | scc                      | ·  | Provide interest rate   |
|   | `                  |  |                                |                          |  | Provide interest rate   |
| •   |                    |  |                                | ☐ COM                    |  |                         |
|   |                    |  |                                | □ отн                    |  | ☐ Check if Loan         |
|   |                    |  |                                | . □ PTY                  |  |                         |
|   |                    |  |                                | □ scc                    |  | Provide interest rate   |
|   |                    |  |                                | •                        |  |                         |
|   |                    |  |                                |                          | * Contributor Codes IND - Individual                                     |                         |
|   |                    |  |                                |                          | COM - Recipient Committee (other   |                         |
|   |                    |  |                                |                          | OTH - Other (e.g., business entity) PTY - Political Party                |                         |
| Reason for Amendment:                           |                    |  |                                |                          | SCC - Small Contributor Committee  |                         |

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